| FOR INSTRUCTIONS, SEE BACK OF FORM  | FORM  |
|---|---|
|   | 500   |
| DISCLOSURE SUMMARY PAGE CAMPAIGN O  | HICS AND  |
| AMPAGAL   | NOCEUSTIKE HD   |
| COMMITTEE NAME (Must be) same as on Statement of Organization)  | 22 AM 10: 14 Comm. # 9136   |
| Monona Co. Kepishian Contral Committee  | Indexed S (NW)  |
| IMPORTANT: Indicate type of committee you are reporting for:  | AuditedComputer   |
| (1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candid (5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee (8)Support State of Candidates |   |
| Kuth (mdan) 112-353-63  | 217   |
| SIGNATURE OF TREASURER (or person filing this report)  TELEPHON   |   |
| Routine Penalties Due For Late Filed Reports R  |   |
|   |   |
| SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SEI   |   |
| AM FILING A 1-19-09 REPORT FOR ANA  | A (1) ELECTION /(2)NON-ELECTION YEAR.                                 |
| (report date)   | Indicate one  |
| CHECK IF AMENDMENT TO REPORT DATED  | Local Committees, enter Date of Election                              |
|   | 4.44  |
| Check if this is final (termination) report and attach Notice of Dissolution Form Di  | R-3. County & Local Committees, enter County in                       |
| (You must continue to file reports until a Notice of Dissolution is filed.)   | which Election is held  |
|   |   |
| STATEMENT OF CASH ON H  | AND   |
|   | AND   |
| ASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the   |   |
| same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)   | . 1887, 19  |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD  |   |
| Schedule A: Cash Contributions total (Attach Schedule A)  | 293.00  |
| Schedule F: Loans Received total (Attach Schedule F)  |   |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)  |   |
| (Schedule H applies to Candidates' Committees Only)   |   |
| SI  | SUB-TOTAL\$ 2/80./9   |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD  Schedule B: Expenditures total (Attach Schedule B)  |   |
| Schedule B: Expenditures total (Attach Schedule B)  |   |
| Schedule F: Loan Repayments total (Attach Schedule F)   |   |
| CASH ON HAND at the end of this reporting period (if final report belongs were  | ·   |
| be zero) (Attach DR-3)  | $\sim$ |
|   | \$ 306,62   |
|   |   |
| UNPAID BILLS (From Schedule D - Attach Schedule D)  | \$  |
| IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)   | \$<br>\$  |
| OUTSTANDING LOANS (From Schedule F - Attach Schedule F)   | \$<br>\$  |
| OUTSTANDING LOANS (From Schedule F - Attach Schedule F)   | \$\$\$  |
| OUTSTANDING LOANS (From Schedule F - Attach Schedule F)   | \$<br>\$  |

## For instructions, See Back of Form

## **CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

Adda Tejeni

| SCHEDULE                      |  |  |
|-------------------------------|--|--|
| SCHEDULE<br>A<br>(Rev. 07/03) |  |  |
| (Rev. 07/03)                  |  |  |

MONETARY RECEIPTS

CHECK THIS BOX IF AMENDING FORM

| COMMITTEE NA | ME (Must he | cama ac or | Statemen | t of Organization | -1           |
|--------------|-------------|------------|----------|-------------------|--------------|
|              | me (mast be | same as or | Caleman  | it Oi Oiyanizano  | "" ^         |
| A:I          | 11          | 12         |          | 1                 | . // l       |
| Monan        | . / /       | Kana       | 6/10=    | (Botral           | Committee    |
| 11/01/01/    | 2 601       | PROUE      | 1/10 QN  | CETTITAL          | Com 11:11/10 |
| 1            |             | //         |          |                   |              |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), lowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                     | RELATIONSHIP<br>TO CANDIDATE*<br>(If applicable) | AMOUNT<br>RECEIVED      | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|---|--|-------------------------|---------------------------------------|
| 10/11/08                       | ID#<br>CK#  | Tina Shaw Mapleton Fall Raily "King 2008" Kiron, IA |  | \$ 4300                 |                                       |
| 10/17/08                       | ID#<br>CK#  | "King 2008"   |  | \$430 <u>0</u><br>250°C |                                       |
|                                | ID#<br>CK#  |   |  |                         |                                       |
|                                | ID#<br>CK#  |   | ,  |                         |                                       |
|                                | ID#<br>CK#  |   |  |                         |                                       |
|                                | ID#<br>CK#  |   |  |                         |                                       |
|                                | ID#<br>CK#  |   |  |                         |                                       |
| <u> </u>                       |   | TOTAL (if last page                                 | SUB-TOTAL  of this schedule)                     | \$                      |                                       |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consangularity (blood relatives) and affinity (relatives by marriage). If sumame of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page \_\_\_\_\_ of \_\_\_\_ (for Schedule A)

## EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE<br>B<br>(Rev. 09/97)   | MONETARY<br>EXPENDITURES |  |
|---------------------------------|--------------------------|--|
| CHECK THIS BOX IF AMENDING FORM |                          |  |

| COMMIT      | EE NAME (Must be | e same as on Statement of Organization, | )                                     |             |
|-------------|------------------|---|---------------------------------------|-------------|
| Mono        | na lla Kan       | 11 - 11 - 11                            |                                       |             |
| 10110       | CANDIDATE        | ublican Central Comn                    | ittee                                 |             |
| DATE        | ID NUMBER        | I MAME AND ADDRESS TO WHOM              | PURPOSE                               |             |
| EXPENDED    | (if applicable)  | EXPENDITURE (Disbursement) WAS MADE     | (DESCRIBE TRANSACTION)                | AMOUNT      |
| (MM/DD/YR   |                  | (= issuisement) WAS MADE                |                                       | EXPENDED    |
| ł           | CHECK<br>NUMBER  |   |                                       |             |
| <del></del> |                  |   |                                       |             |
| 10/12/09    | 10#              | Republican House                        | 1.2                                   |             |
| /22/        | CK#              | Mainte France                           | Campaign                              |             |
| 1-709       | , Cita           | Majority Fund<br>Des Moines, In         |                                       | 090.00      |
|             | ID#              | Ves Momes, 14                           | Campaign<br>absistance                | \$ 90000    |
| 10/         | ""               | Onawa Deniocrat                         |                                       |             |
| 10/         | CK#              | 1 . ^                                   | Advertising                           |             |
| 109         |                  | Onawa, IA.                              | Advertising                           | 25000       |
| 11          | ID#              |   |                                       | 150         |
| 10/28/09    |                  | Onawa Sentinel                          |                                       |             |
| 120/09      | CK#              |   | Advertising                           |             |
| <del></del> |                  | Onawa, In.                              | / · colory                            | 21000       |
| 118         | ID#              |   |                                       |             |
| 128/        | CK#              | Ryan Tublishing                         | Della                                 |             |
| 14/09       | CK#              | Whiting, Inc                            | Accuertising                          | 141 50      |
|             | ID#              | willing, It                             |                                       | 142 50      |
| 10/         | 1.0#             | Mapleton Press                          | 41                                    | <del></del> |
| 128/09      | CK#              |   | Advertising.                          |             |
|             |                  | Mapleton, IA.                           | 1.000                                 | 19575       |
| . /         | ID#              |   | $\mathcal{U}$                         | ', 5        |
| 12/8/08     |                  | Mapleton Press                          | n. Kin                                |             |
| 18/08       | CK#              |   | Advertising                           | 60          |
|             |                  | Mapleton, In                            | Fall Hally                            | 68.87       |
|             | ID#              | 7 - 1                                   | 1                                     |             |
| 12/15/08    |                  | Us tostmuster                           | Lostone                               |             |
| 113/08      | CK#              | Onawa, In                               | (a) (a faulter )                      | 12 11       |
|             |                  |   | Postage<br>(Stamps for letters)       | 63.00       |
| 1/1         | ID#              | IA. DNR                                 |                                       |             |
| 18/09       | CK#              | _ ^                                     | Lodge reservation                     | i           |
| 109         | CIX#             | les Moines, In                          | for summer meeting                    | 43.45       |
|             |                  |   |                                       | 1,0.,0      |
|             |                  |   | SUB-TOTAL                             | 0           |
|             |                  |   |                                       | \$          |
|             |                  |   | TOTAL (if last page of this schedule) | \$ 1873.57  |
|             |                  |   |                                       | 10/0/0/     |

## THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to

| Page / | of |
|--------|----|
|--------|----|